

TITLE TO REAL ESTATE-Mann & Mann, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

EST 10-12-20 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, Roy J. Maphis,

in consideration of Two Thousand Six Hundred Fifty Nine and 46/100 (\$2,659.46)----- Dollars,
and the assumption of the mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Henry A. Lazar and Gail Annas Lazar, their Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northern side of Sylvan Drive in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 48 and the western one-half of Lot No. 49 of Country Club Estates, and having according to a plat of said subdivision recorded in the R. M. C. Office for Greenville County, S. C., the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sylvan Drive at the joint front corner of Lots Nos. 47 and 48, and running thence with the line of Lot No. 47, N. 23-22 W. 127.3 feet to an iron pin; thence with the rear lines of Lots Nos. 43 and 42, N. 66-38 E. 75 feet to an iron pin in the rear line of Lot No. 49; thence a new line through the center of Lot No. 49, S. 23-22 E. 156.5 feet, more or less, to an iron pin in the front line of Lot No. 49 and on the northern side of Sylvan Drive; thence with the northern side of Sylvan Drive, S. 85-38 W. 26.45 feet to an iron pin at the joint front corner of Lots Nos. 48 and 49; thence continuing with the northern side of Sylvan Drive, S. 88-38 W. 54 feet to the point of beginning.

The above described property is the same conveyed to me by W. C. Mitchell and Mary L. Mitchell by deed dated June 19, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Book 600, Page 324.

As part of the consideration for the within conveyance the grantees assume and agree to pay the balance due on that certain note and mortgage by the grantor herein to Carolina Federal Savings and Loan Association of Greenville dated June 19, 1958 in the original amount of \$8,000.00 and recorded in the R. M. C. Office for Greenville County in Mortgage Book 750, Page 253, the balance now due thereon being \$6840.54.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 31st day of August 19 62.

SIGNED, sealed and delivered in the presence of: Roy J. Maphis (SEAL)
Ellis Z. Darby Jr. (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 31st day of August 19 62.
Ellis Z. Darby Jr. (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 31st day of August 19 62.
Andre B. Maphis (SEAL)
Notary Public for South Carolina.

RECORDED this 10th day of September 19 62 at 12:20 P.M. M. No. #6825

211-3-36
-519-